

## Report on the Propagation in Nepal

With the promulgation of the Anti-conversion Law by the government in 2017, Christians could no longer share their faith in public with people on the street. Although gospel preaching is thereby limited by the circumstances, the saints continue to go on strongly with the Lord. By means of propagation of ministry literature and the practice of the God-ordained way, they have contacted seeking Christians in other groups and the relatives and friends of the saints. Beginning from this April, the brothers reckoned it necessary to gather the responsible brothers in every local church to care for the work in Nepal as a whole as well as the condition of each local church with a view of the Body of Christ in their service. To this end, they felt that other than the special conference in March and the national training of the saints in October, there was a need to have a pursuit and blending time of the responsible brothers both in July and in December to help the leading ones get into the practice of blending and pray corporately for the going on of the churches in Nepal for the practical oneness.

The first blending of the brothers was held in the meeting hall of the church in Kathmandu on July 14. A total of 22 brothers signed up. They used three sessions to jointly pursue three messages from the 2012 Spring International Training for Elders and Responsible Ones. These messages reminded the brothers that in the churches they must take the lead to love the Lord, take the lead to be a man of prayer, and take the lead to work with the Lord for the Body. In all three sessions, these words touched the brothers' hearts immensely; there was not a brother who did not open his mouth to pray and share what had touched him in the messages. In the afternoon corporate prayer time, brothers from the four

localities in Nepal shared about the Lord's move in each locality and the blessings each had received—blessing on the young people's work, the prayer in one accord by the responsible brothers, and the Lord adding new ones to the church. Brothers from some localities also asked for prayer for their young people to be stabilized and to remain in the church life. The brothers responded to one other and became more burdened and full of feelings for each locality.

At the end some brothers reported on the Rhema distribution in the Kathmandu Valley and Pokhara in April and fellowshiped concerning the burden of the upcoming national training in October, encouraging all the brothers to be involved and take part in it. After a good beginning of such a biannual blending of the brothers, may the Lord lead them to continue in the practice of blending for the furtherance of the testimony in Nepal in one accord.



### Prayer Requests

1. Pray for the biannual blending of the responsible brothers in Nepal that the brothers would have the view of the Body in their service and that more brothers would be raised up for the strengthening of the testimony of each locality.
2. Pray for a breakthrough in the gospel move in Nepal and for the saints to have a spirit of the gospel and live a life of the gospel so that their gospel preaching will not be deterred by the outward laws.



## Malaysian Churching Trip to Myanmar

From the 15th to 24th of July, 30 trainees and 8 local saints from Malaysia visited the churches in Myanmar. The trip began from Yangon to Matupi in the west, and then back to Yangon again, passing through Mindat and Pakokku. We enjoyed wonderful fellowship with the saints in all these localities.

### Matupi Region

Matupi region is 17 hours away by car from Yangon. Such a remote place has become a nursery ground where young people were gained and nurtured. We met a great number of them that were simple and pure



towards Christ. They sought after the truth and had strong desires to serve the Lord and the church. Some of the young people went to the Full-time Training in Yangon upon the completion of their study and became useful in the Lord's hand. After the training, some returned to their localities to serve and produced more young people. Many others migrated to other places and some even moved overseas for the preaching of the gospel of the kingdom to build up the Body of Christ.

A conference was held by the churches in Matupi because of our visit. Around 200 local saints gathered to blend with us. Even though those were work days, they were willing to put aside their work and attend the conference. Their longing for fellowship with the members of the Body touched our heart. The burden of the blending conference was on the vision of the Body of Christ and the consciousness of the Body of Christ. The saints received the burden and responded very positively, as seen in their prophesying, sharing and fellowship.

In the morning of those few days, the serving ones would come together for fellowship. Some serving ones were relatively new in the recovery and had many questions concerning the ground of the church, the practical affairs and administration of the church, etc. The brothers cut straight the word of God, presenting to them that this ministry was for the building up of the Body of Christ, and that all the local churches were one in the Body of the Lord. Through these fellowships, the serving brothers were strengthened and encouraged. We also had gatherings with the young people in Matupi region every evening. We were inspired by their positively aggressive attitude. They were very open to the fellowship of the Body, seeking to know more concerning the truth in the Lord's recovery and seizing every opportunity to ask questions.

After the blending conference, we went to visit the saints in two villages nearby. Nga Leng is 8 miles away from Matupi town. The lampstand in Nga Leng was raised up in year 2000 and the church life began with 10 families. Now, there are 30 families with over 109 saints meeting regularly. The church life in Pha Neng village also started in year 2000. Currently there are 18 families with over 96 saints. The saints were all willing to send their young people to the Full-time Training in Yangon

for their perfecting. Twelve young people from these two villages recently graduated from the training and a few more are still in the training.

### Mindat and Pakkoku

On our way back to Yangon, we visited the churches in Mindat and in Pakkoku. There are 15 saints meeting in Mindat, among them at least three saints had gone through the training in Yangon. Despite being few in number, the saints in Mindat stand strongly in the Body and are conscious of the importance of blending in the Body.

The church in Pakkoku consists of 25 saints, with the majority of them being college students. A few are working saints. We shared on our experiences of the Lord's leading us to join the training and our enjoyment in the training. The brothers encouraged the students to practice the church life, preach the gospel, serve in coordination with the local saints, be equipped with the Lord's word, and attend the full-time training to be perfected upon completing their studies.

### Yangon

As the center of the Lord's work throughout the whole country and the place where the Full-time Training is located, Yangon plays an important role in the perfecting of the young generation and the spread of the divine truth in Myanmar. The church in Yangon has seven meeting halls. We had wonderful and sweet fellowships with the saints and the trainees here. We also visited the book room. While fellowshipping with the book room's serving ones, we realized that the work of publication and translation was exceedingly important. With the help of the literature work the saints could have access to the riches of this ministry and the church life could spread. How we need to pray for the literature work and the laboring ones.

As we reflect on our trip to Myanmar, we have a deep sense that the Lord is working in a hidden and intrinsic way to produce His overcomers. May the Lord continue to bless His move in this country for the accomplishment of His will.

