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International Blending Conference in Dubai, U.A.E.

An International Blending Conference was held in Dubai from November 4th to 6th. The General Subject was The Four Great Pillars in the Lord's Recovery: Truth, Life, the Church and the Gospel. One hundred and twenty-seven saints from the GCC and several overseas countries came.

The burden of this conference was to impress the saints with a clear vision and a way to apply the four great pillars in the Lord's recovery: truth, life, the church and the gospel. These four crucial items in the Lord's recovery are actually a wonderful person, the Lord Jesus Christ. All four items are intrinsically related with one other and are distinct but not separate. Firstly, we realized the importance of spending time in the Word, allowing the Lord to "televise" Himself into us as the truth. As the living light shines through the word, we are saturated and sanctified with the truth, making us persons of truth. Truth brings us life, life produces the church and the church is responsible for the preaching of the gospel. The Lord's recovery is firstly the recovery of all the truths in the Bible that were lost. Truth is the divine light shining on the facts in the Bible and televising a heavenly and spiritual vision of these facts into our being. Every morning we can touch the living word and have the divine reality of the Triune God living, moving, working in us and separating us from all the bondage and negative things. The second pillar in the Lord's recovery is life. Eating the tree of life should be the primary matter in our church life. Christ as the tree of life is in our spirit and therefore can be experienced and enjoyed by us. In our daily life we need to live Christ by eating Christ. The third pillar is the church. In this message we saw how the Lord used the outward environment to scatter the saints in the early

church. Today, in like manner, the Lord has scattered us to this particular part of the earth (GCC). We are here not merely to work a job, but as we become people constituted with the truth and people of life, we cooperate with the Lord to be sowers, planters, waterers, begetters, feeders, and builders in the place where we are. The fourth pillar is the gospel. To preach the gospel is not to tell people about escaping perdition and going to heaven or about prosperity and peace. To preach the gospel is to tell people that God wants to enter into man to make sinners sons of God. Furthermore, these sons of God are living members of Christ for the constitution of the church. Since we are the mouthpieces for the gospel, our homes should be the outlets of the gospel. By this practice, generation and generation after us will be blessed. This will bring forth the effective move of the Lord in the gospel.

In the conference we also saw that God's ultimate intention is to recover His title, His legal right over the earth through Christ in the church as the house and the city. For this we need to allow the Lord, as a man with the appearance of bronze, to measure us, bringing us further into the river of life. As we are measured and go deeper into this river we can do nothing but yield to its full control. If God is to gain the earth, there must be a group of people who live a life of the altar and the tent, people who keep nothing for themselves, giving their all to God and living merely as sojourners. To meet the need of the Lord's recovery, we need a fresh consecration to live a life of the altar and the tent. We need to be migrating ones to spread the church from city to city, from country to country and from continent to continent, until there are local churches everywhere on earth. We also need to practice material offerings. What we give becomes something that increases to our heavenly account. And this will be a sweet savor well-pleasing to God.

We are the continuation of the book of Acts. God is always advancing and He never stops. God's work has always been going onward. If, as living members of Christ, we live by Him and for Him and depend on Him for everything, we will be in the

"twenty-ninth chapter" of Acts. The continuation of the book of Acts is the corporate continuation of Christ; it is not by a personal move but by the move of the corporate Body. This is to continue the book of Acts as the corporate continuation of Christ with the living of the perfected God-men as the reality of



THE LORD'S MOVE

the Body of Christ. To carry out God's move and fulfill His economy we need prayer, the Spirit and the Word. We should pray that we may have the Spirit as the power to spread the word and we need to ask the Lord to bring our entire being into light and be dealt with by Him to become a person of power, full of the Spirit within and without, essentially and economically.

In this conference, the saints very much enjoyed singing two particular hymns: "God's eagles spread their wings to soar, to Zion's height, forever reign with Christ" and "Let's take the land! The land that God has given us" (Hymns # 1287). The Lord gave us a prayerful spirit throughout all six meetings and the atmosphere was very conducive to the release of the word and the spirit. We give Him all the glory for this blending fellowship in Dubai and may all the churches in GCC be built up into the organic Body of Christ. (For the complete report and testimonies, please go to www. Imasia.org.)



Picture of saints at the conference in Dubai

International Blending Conference in Yangon, Myanmar

In November, 2011, an International Blending Conference was held in Yangon, Myanmar. The general subject was "The Four Great Pillars in the Lord's Recovery: Truth, Life, the Church and the Gospel". Three hundred and eighty-seven local saints and forty-four overseas saints attended the conference. This was the first time the local brothers felt the peace to hold such an international blending conference in Myanmar. Prior to this, there was no opportunity due to the strict government control. Much prayer was poured out by the saints in various places for this conference. Being allowed to gather in a hotel was in itself quite a miracle, as this kind of "religious" meeting typically could not be held in a public place. One local brother had to sign a letter of guarantee, stating that during the conference there would be 1) no talk about politics, 2) no negative comments about the government, and 3) no preaching of the gospel from the podium. The banquet room of that hotel was usually used for weddings. We rearranged the room according to our seating plan and prayed to apply the prevailing blood of the Lord to cover and sanctify the atmosphere. Many saints participated in the various services. It was wonderful to see the functioning of the corporate priesthood.

There were a total of six messages, including four on "The Four Great Pillars in the Lord's Recovery" and two on "The Enlargement from the House to the City for the Gaining of the Whole Earth" and "The Continuation of the Book of Acts". The speakings were fresh and full of light and we were led to see a vision and its application in each message. During each prophesying time, the local saints were joined by the overseas saints to give a corporate blended speaking. There was much supply, encouragement and nourishment from the speaking in the Body. Many saints testified that the Lord opened the windows of heaven and poured out His blessing on the churches.

During the conference, many saints came to the meetings very early, even more than an hour ahead of the scheduled time, to sing, fellowship and pray. It was marvelous to see such an exercise. We also had a session where different brothers gave a brief presentation of the Lord's move in their respective places. On the final day of the conference, the local brothers presented the history and the current situation of the Lord's recovery in Myanmar. Currently there are thirty-one local churches with close to fifteen hundred saints. Hallelujah! The full-time trainees from FTTY (Yangon) as well as the young people from Yangon and nearby churches also took turns to sing a few hymns in a released way. We certainly echo with the Lord that the future of the Lord's recovery in Myanmar is bright and full of hope! We thank the Lord for opening the way for us to have this first international blending conference in Myanmar and look to Him for more opportunities in the future for the local saints to blend among themselves as well as with the saints from overseas. Glory to God on high!

After the conference, the local brothers brought us to see a piece of property that they acquired a number of years ago to be used for the full-time training. They hope that the first construction phase, consisting of a simple building with brothers' and sisters' living quarters, could be completed by February, 2012. We prayed in one accord as we stood on the property, looking to the Lord for His blessing to gain more ground in Myanmar.

All he could do, the foe, was just release the flow! And God just keeps on flowing (in Myanmar)!